



Docket No.: 3095-010

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Mohan G. KULKARNI *et al.*

U.S. Patent Application No. 10/700,511

Filed: November 5, 2003

For: SOLUBLE POLYMERS COMPRISING UNSATURATION AND PROCESS FOR  
PREPARATION THEREOF

:  
:  
: Confirmation No. 5922  
:  
: Group Art Unit: 1713  
:  
: Examiner: Helen Lee Pezzuto

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action of January 28, 2005, reconsideration is  
respectfully requested in view of the following.

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Examiner: HELEN LEE PEZZUTO

For: SOLUBLE POLYMERS COMPRISING UNSATURATION AND PROCESS FOR PREPARATION THEREOF

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

- ☐ No additional fee is required.  
☐ Small entity status of this application has been established.  
☐ Also attached:

The fee has been calculated as shown below:

|  | NO. OF<br>CLAIMS | HIGHEST<br>PREVIOUSLY<br>PAID FOR | EXTRA<br>CLAIMS | RATE      | FEE            |
|--|------------------|-----------------------------------|-----------------|-----------|----------------|
| Total Claims                                     | 20               | 25                                | 0               | x \$ 50 = | \$ 0.00        |
| Independent Claims                               | 1                | 3                                 | 0               | x \$200 = | \$ 0.00        |
| If multiple claims newly presented, add \$360.00 |                  |                                   |                 |           |                |
| Fee for extension of time                        |                  |                                   |                 |           | \$1,020.00     |
|  |                  |                                   |                 |           |                |
| <b>TOTAL FEE DUE</b>                             |                  |                                   |                 |           | <b>\$ 0.00</b> |

- ☒ A check in the amount of \$1,020.00 is attached
- ☒ The Commissioner is hereby authorized to charge payment of any *deficiency* in fees associated with this communication or credit any overpayment, to Deposit Account No. 07-1337, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

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Date: July 28, 2005